



# Report of Contributions and Expenditures For Political Issues Committees

(Utah Code Section 20A-11-801)

Name of Organization <b>Utahns For Public Schools</b>				
Street Address <b>P.O. Box 57395</b>	Suite/Apartment/PO Box:	City <b>Salt Lake City</b>	State <b>UT</b>	Zip <b>84157</b>
Ballot Issue		<input type="checkbox"/> FOR <input checked="" type="checkbox"/> AGAINST		

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input checked="" type="checkbox"/> Seven days before a General Election	
ADDITIONAL PIC REPORTS: (see Utah Code section 20A-11-802)	
<input type="checkbox"/> Yes	
<input checked="" type="checkbox"/> No	
Is this report an amendment?	

Report Verification
I, <u><b>Vik Arnold</b></u>
Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u><b>Vik Arnold</b></u>
Signature of Treasurer or Financial Officer
<u><b>1/11/2010</b></u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Name of PIC <b>Utahns For Public Schools</b>	
Date of Report <b>1/11/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>General</b>			
Beginning Date: <b>8/28/2008</b>			
Ending Date: <b>10/28/2008</b>			
Due Date: <b>10/28/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$65,392.23</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$0.00</b>	<b>\$6,711.92</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$65,392.23</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$8,803.46</b>	<b>\$236,115.81</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$56,588.77</b>	

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Name of PIC <b>Utahns For Public Schools</b>	
Date of Report <b>1/11/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
8/29/2008	Lisa Johnson	Staff Compensation				\$2,594.25
8/29/2008	Utah Adventure Videos	Consulting				\$1,500.00
9/5/2008	AT&T	Telephone				\$32.93
9/11/2008	Bonnie Palmer	Conference, Convention, Meeting				\$71.35
9/11/2008	Timothy C. Greenleaf	Technology				\$1,025.00
9/22/2008	The Davis Alliance	Honorarium				\$2,000.00
9/25/2008	USPS	Postage, Mailing				\$47.00
9/30/2008	Utah Adventure Videos	Consulting				\$750.00
10/6/2008	AT&T	Telephone				\$32.93
10/14/2008	Deena Pyle	Consulting				\$750.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$8,803.46</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$8,803.46</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed